## REQUEST **FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL**

## MAIL STOP RCE

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000, provides for continued examination of an utility or plant application filed on or after June 8, 1995

| Application Number   |                           | 09/764,083         |  |
|----------------------|---------------------------|--------------------|--|
| Confirmation Number  |                           | 6805               |  |
| Filing Date          |                           | January 19, 2001   |  |
| First Named Inventor |                           | Masahiko MIYASHITA |  |
| Group Art Unit       |                           | 2616               |  |
| Examiner Name        |                           | Alicia M. Duggins  |  |
| Matter Number        |                           | Q62754             |  |
|                      | INFORMATION REPRODUCTION  |                    |  |
|                      | APPARATUS AND INFORMATION |                    |  |
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| I Title              | ON METHOD                 |                    |  |

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|----------------|------------------------------------|--|-----------------------------|
| This is a Req  | uest for Continued Examination (   | RCE) under 37 C.F.R. § 1.114 of the above-   | dentified application.      |
| 1. SUBMISS     | SION REQUIRED UNDER 37             | C.F.R. § 1.114   | ÖEAFI Æ                     |
| a. 🗆 Pr        | eviously submitted                 |  | RECEIVED                    |
| i. 🗆           | Please enter and consider the am   | endment(s)/reply under 37 C.F.R. § 1.116   | OCT 2 6 2005                |
|                | previously filed on                |  |                             |
| ii. 🗆          | _                                  | ppeal Brief or Reply Brief previously filed  | FFICE OF PETITIONS          |
| iii.□          | Other                              |  |                             |
| b. 🗹 Eı        | nclosed                            |  |                             |
| i. 🗆           | Amendment/Reply                    |  |                             |
| ii. 🗆          | Affidavit(s)/Declaration(s)        |  |                             |
| iii. ☑         | Information Disclosure Statemen    | nts (IDS)  |                             |
| iv. □          | Petition for Extension of Time     |  |                             |
| v. 🗹           | Other Petition to Withdraw Ap      | oplication from Issuance   |                             |
| pe             | riod of months                     | identified application is requested under 37 (   | C.F.R. § 1.103(c) for a     |
| required fees. | except for the Issue Fee and the   | 790.00 is attached. The USPTO is directed a Publication Fee, to Deposit Account No. 19-licate copy of this transmittal letter is attached. | 4880. Please also credit ar |
|                |                                    | RRESPONDENCE ADDRESS   |                             |
| Direct all co  | orrespondence to the address for S | SUGHRUE MION, PLLC filed under the Cus   | tomer Number listed below   |
| 8/2005 AKELLEY | 00000002 09764083                  | WASHINGTON OFFICE  |                             |
| C:1801         | 790.00 OP                          | 23373<br>CUSTOMER NUMBER   |                             |
|                | SIC                                | SNATURE OF ATTORNEY  |                             |
| Name Alli      | son M. Tulino                      | Registration No. 48,294  |                             |
| l              | Shimorh                            | Date October 26, 2005  |                             |